



Wesleyan Christian Academy

Independent Christian School

GDE Registration No: 700400812

ENROLMENT FORM

Pupil's Name	
Grade Required	
Year Required	

(Colour Passport Photograph)

Father's Signature	
Mother's Signature	
Date of Application	

DETAILS OF FATHER / GUARDIAN

Surname		First Names	
Title		Preferred Name	
ID Number		Date of Birth	
Home Address		Postal Address	
Home Tel No		Work Tel No	
Cell Number		Email Address	
Occupation		Employer	
Marital Status		Church Denomination	
Church Membership		Pastor's Name	
Pastor's Tel No		Born Again Christian	<input type="checkbox"/> Yes <input type="checkbox"/> No

DETAILS OF MOTHER / GUARDIAN

Surname		First Names	
Title		Preferred Name	
ID Number		Date of Birth	
Home Address		Postal Address	
Home Tel No		Work Tel No	
Cell Number		Email Address	
Occupation		Employer	
Marital Status		Church Denomination	
Church Membership		Pastor's Name	
Pastor's Tel No		Born Again Christian	<input type="checkbox"/> Yes <input type="checkbox"/> No

Name and contact number of family member or friend who can be contacted in case of emergency

(In event of parents/guardian not being available)

Name		Relationship	
Home No		Cell No	

Pupil Information

Surname		First Names	
Preferred Name		Present Grade or level of schooling	
Name used on class lists etc		Home Language	
Gender (Required by GDE/SAICAI)		Citizenship	
ID Number		Present Age	
Date of Birth			
Name & Grade of any siblings attending WCA			

ENROLMENT CONTRACT The Wesleyan Christian Academy

I/WE the parent (s) / Legal Guardian (s) ("Applicants(s)") of

--

Pupils Full Name ("Pupil") hereby confirm the admission of the pupil named above to

The Wesleyan Christian Academy (WCA)

I/We hereby confirm that the information supplied by us in this agreement is complete and accurate.

I/We have read, understood and agree to all the rules and conditions as contained in this document including:

Conditions of Admission, Medical Information and Consent Form and Indemnity Declaration and Appointment in loco parentis.

This agreement shall take effect immediately upon signature hereof and shall continue for the duration of the enrolment of the pupil at the WCA

Parents' / Guardians' Details

1.	Relationship to Pupil	Father	Mother	Guardian						
	Full Name									
	ID Number									
	Nationality									
	Date	Y	Y	Y	Y	M	M	D	D	Signature
2.	Relationship to Pupil	Father	Mother	Guardian						
	Full Name									
	ID Number									
	Nationality									
	Date	Y	Y	Y	Y	M	M	D	D	Signature
3.	Pupil Lives With	Father	Mother	Both	Guardian					
	Number of Children in Family:		Position in Family							
	Personal Liable for Account									
	Send Communication to	Father	Mother	Both	Guardian					
4.	Contact Details									
				Tel						
				Fax						
				E-Mail						

For The Wesleyan Christian Academy

	Name		Signature							
	Date	Y	Y	Y	Y	M	M	D	D	

Conditions of Admission

General

1. The Applicant/s and the Pupil will be bound by the rules, regulations, policies, and procedures of WCA as laid down by the WCA Management Board and /or its Principal from time to time. The Applicant/s confirm that by signing this enrolment contract, that he/she/they will have read, and discussed the school rules contained in the Code of Conduct with his/her/their son/daughter/ward, and agree to adhere to the Christian Ethos and practices observed by WCA.
2. The Applicant/s and Pupil agree to abide by WCA's Christian ethos and confirm to the spirit of WCA's Christian-based education.
3. The Applicant/s and Pupil agree and undertake to read and be bound by the WCA "Honour Code and Code of Conduct" and any future amendments thereto.
4. The Applicant/s hereby acknowledge and confirm that they are personally liable for all terms and conditions herein and to be effected in terms hereof, including but not limited to WCA Honour Code of Conduct.
5. The Applicant/s and the pupils undertake at all times to uphold the good name and reputation of WCA.
6. The Applicant/s accept that personal possessions of the Pupil are not covered in any risk insurance by WCA and that the Applicant/s are responsible for supplying adequate cover for the Pupils personal possessions.
7. The Applicant/s accepts liability for any loss or damage suffered by WCA arising from any conduct of the pupil, however caused.
8. The Applicant/s understand that WCA will constantly endeavour to take such steps as may be reasonably required in the circumstances to do what it can to ensure an environments from harms and/or loss, taking into account what can be reasonably foreseen and provided for in the circumstances.
9. The Applicant/s hereby indemnify and hold blameless WCA, its Management Board, The Wesleyan Church of Southern Africa, employees and agents against any loss, damage or injury which may be sustained from whatever cause excluding gross negligence, whether on WCA property or en route thereto or therefrom or in the course of any extra mural activity or organised outing in which the Pupil or Applicant/s may participate.
10. The Applicant/s understands that the information contained in the enrolment contract constitutes a material representation relevant to the acceptance of the enrolment of the Applicant/s child as a Pupil and the Applicant/s warrant that all information contained in the enrolment contract is true, complete and accurate.
11. The Applicant/s further agree that any change in information supplied in this agreement including but not limited to the Applicant/s marital status, residential status or employment status does not alleviate the agreement made herein, and any such change will be reported in writing to WCA.
12. In the event of the Pupil's expulsion from WCA, the Applicant/s understand that he/she/they will nevertheless forfeit 3 (three) months fees payable in advance.
13. Any relaxation or deviation from the terms of this agreement, which may have arisen in the past or may arise in the future, shall not be deemed to be a waiver of WCA's rights to enforce strict compliance with these conditions without further notice.
14. This agreement shall be deemed to be concluded upon the enrolment of the Pupil by WCA, and on the payment of the deposit and enrolment fee stipulated by WCA and shall constitute the whole agreement between the parties and no amendment, alteration, addition, variation, representation or warranties, whether expressed or implied, will be of any force or effect unless reduced to writing and signed by both parties.
15. All legal correspondence between the Applicant/s and WCA sent by WCA shall be delivered by hand, either directly to the Applicant/s or via the Pupil or sent by pre-paid registered post. The correspondence shall be deemed to have been received on the date of delivery or on the 5th business day after posting. In regard to all correspondence by the Applicant/s to WCA, the onus of proof of delivery shall rest on the Applicant/s.
16. The Applicant/s acknowledge that WCA shall be entitled to recover all legal costs incurred by it, in order to enforce its rights under this agreement, including but not limited to attorney and own client fees and collection and tracing charges.
17. The Applicant/s understand that by signing this form he/she/they consent to WCA conducting whatever enquiries may be considered necessary to verify any information given in this application, including confirming his/her/their credit rating with a national Credit Bureau and contact with previous schools of the Pupil.

18. On termination of this agreement for any reason whatsoever, the Applicant/s undertake to immediately withdraw the Pupil from WCA and to make satisfactory arrangements for the Pupil's attendance at any alternative school.
19. WCA shall be entitled to cancel this agreement by giving the Applicant/s 3 (three) months written notice to this effect.

Payment of Fees

1. School fees, subscriptions and levies, as prescribed in the annual fee structure from time to time, are payable monthly in advance, by the 1st of the month.
2. Interest shall accrue on all fees and disbursements not paid by the due date at a rate to be determined by the Management Board from time to time, which rate shall not exceed the maximum rate prescribed by law. The said interest shall be calculated and compounded monthly in arrears from the due date of payment, both dates inclusive.
3. The Applicant/s will be liable for WCA's customary charges and necessary disbursements incurred in the administration relating to the late or non-payment of the said fees and incidental expenses inclusive of , but not limited to the payment of bank charges arising from unpaid cheques or returned debit orders.
4. The Applicant/s consent to the jurisdiction of the Magistrates Court in respect of any action to be instituted by WCA.
5. In the event that WCA is obliged to institute legal action for outstanding school fees and related expenses due by the Applicant/s then, and in that event, the Applicant/s shall be liable to WCA for all expenses incurred in collecting any amount owing by the Applicant/s, which expenses shall include all legal charges on the scale as between attorney-and-own-client, collection commission and tracing fees.
6. Without limiting or detracting from WCA's rights to enforce payment of any and all monies not paid on or before due date to WCA by the Applicant/s, WCA may, in its sole discretion:
 - i. Suspend the Pupil from attending the classes until such date as all fees and monies have been paid in full.
 - ii. Withhold the release of report cards, results and transfer cards until such date as all fees and monies have been paid in full.
7. School fees are subject to an annual increase.
8. In addition to the school fees charged by WCA, the Applicant/s shall be liable to pay increases in such additional fees including subscriptions and levies which may be imposed from time to time.
9. All incidental expenses incurred during the course of the term shall be due and payable as and when charged and upon presentation of the statement of account.
10. The Applicant/s agree to the upfront payment of the NON REFUNDABLE registration fee as per the current fee structure, prior to admission and acceptance of the Pupil to WCA.
11. The Applicant/s acknowledge that the inability of the Pupil to attend school or the absence of the Pupil from the school does not relieve the obligation to pay school fees.
12. Three (3) calendar month's notice must be given in writing of a Pupils intention to leave WCA or three (3) month's notice will be billed and payable in lieu of notice;
13. The Applicant/s accept joint and several liability for the due and punctual payment of such school fees, subscriptions, levies or other amounts which may become due and payable to WCA or in respect of attendance or participation by the Pupil in any extramural or school related activities.

Medical Information

Doctor's Name		Doctor's Telephone No	
Medical Aid		Number	
Main member /	Initials & Surname		

Does your child have any of the following:

- | | | |
|-----------------------|------------------------------|-----------------------------|
| Physical Disabilities | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Allergies | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Long Term Medication | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Occupational Therapy | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Speech Therapy | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Remedial Therapy | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

Has your child ever been:

- Refused admission to another school Yes No

If you have replied **YES** to any of the above, kindly give full details

(The school reserves the right to request an independent report where deemed necessary)

The applicant/s in his/her/their capacity as parent/guardian of the pupil consent to the exercise of the necessary parental powers to the Head, deputy head or nominated teacher over the pupil whilst the pupil is on the Wesleyan Christian Academy premises and / or engaged in any activity in connection with or incidental to Wesleyan Christian Academy, academic, sporting, recreational or otherwise and herewith confirm their appointment in loco parentis, having all necessary authority without limiting the generality in case of emergency, regarding any medical treatment, operation or blood transfusions.

The Applicant/s accept/s responsibility for payment of all medical / hospital and related costs, and undertake/s to refund Wesleyan Christian Academy immediately on demand, such funds dispersed by Wesleyan Christian Academy.

The Applicant/s must give written permission and directions for the administration of any medication taken during school hours or after hours school activities.

This done and signed at _____ this the _____ day of _____ (month) _____ (Year).

Signed Full Names	FATHER/LEGAL GUARDIAN	MOTHER/LEGAL GUARDIAN

Indemnity Declaration and Appointment of Loco Parentis Declaration

I/We, the undersigned _____
Parents'/ Guardians' Full Names

Parents'/ Guardians' Full Names

Acknowledge that in certain situations there may be insufficient time to contact Parents/ Guardians or to refer to Medical records, and consequently the school representative is authorised to utilise the most appropriate medical services available.

And we therefore:

1. Delegate to the Principal or his/her representative, the power to authorise whatever medical treatment he/she in their sole discretion deems necessary for the pupil, and in doing so agree that the Principal and/or his/her representative should act in loco parentis.
2. Indemnify and hold the Wesleyan Christian Academy, The Wesleyan Church of Southern Africa and agents harmless in respect of all loss or damage, whether to person or to property, from any cause howsoever arising, which may be sustained by the pupil stipulated or his/her prroperty or possessions, whilst on school property or under school control during any school excursion, activity or outing, or as a result of medical treatment administered under paragraph 1 above.
3. Agree that this indemnity and appointment in loco parentis shall commence on the date of signature hereof and remain in force and effect for the duration of the pupil's enrolment at The Wesleyan Christian Academy.

This done and signed at _____ this the _____ day of _____ month _____ year.

	FATHER/ GUARDIAN	MOTHER/ GUARDIAN	WITNESS 1	WITNESS 2
Signed				
Full Names				

Note: Witness signatures to be obtained by Father / Mother / Guardian

Previous School Information

Last school attended		City/Town and Province	
Telephone No		Contact Name & Position	

Additional Information

My child may go home with the following person/s: (Please attach copy of his/her ID Document).

PLEASE NOTE: Your child **WILL NOT** be permitted to leave the School with any other person that the Parent/Guardian, unless we have written permission. The responsible person's full name and identity number must appear in the letter, and the person must produce his/her ID document to the Staff when fetching the child.

Full Name		Relationship	
ID Number		Contact Tel No	

Further Important Information

In applying for admission to The Wesleyan Christian Academy, it is important that you understand the following:

- Your child will be taught according to the faith promulgated by The Wesleyan Church. A copy of the Article of Religion of the Wesleyan Church of Southern Africa is attached to this document (Annexure A). Adherence in lifestyle to this Statement of Faith is an inherent requirement of enrolment.

The following will also be included:

- Bible Study program as included in the curriculum.
- Weekly praise and worship times.
- Biblical values and love for the Lord are also integrated with the curriculum.

This done and signed at _____ this the _____ day of _____ month _____ year.

	FATHER/ GUARDIAN	MOTHER/ GUARDIAN	WITNESS 1	WITNESS 2
Signed				
Full Names				

Note: Witness signatures to be obtained by Father / Mother / Guardian

PLEASE NOTE: Your application will not be considered if ALL the required documents are not received.

Please attach the following:

- * Copies of BOTH parents or guardians legal identity documents.
- * Copy of work and study permits if not RSA citizen
- * Copy of child's birth and immunization certificate.
- * Documented proof of residence.

Note: I understand that a registration fee is payable once notified in writing by Wesleyan Christian Academy.

Right of admission Reserved

For office use only:			
Start Date: _____	Class: R, 1, 2, 3, 4	Registration Rec No: _____	
ID: Father _____	Mother _____	Child _____	Utility Bill: _____
Clinic Card: _____	After Care _____		
Comments: _____			

Marketing Information

How did you hear about The Wesleyan Christian Academy?

Family / Sibling	
School is in your local area	
Word of mouth	
Reputation in Community	
Internal Referral	
Advertising	

What form/s or Marketing Created an Awareness of WCA for You?

Post Box drops	
WCA Website	
Other Website (i.e. Impak, Wesleyan Church, Etc)	
Advertisements	

Annexure A

Articles of Religion

1. Faith in the Holy Trinity

We believe in the one living and true God, both holy and loving. He has all power, wisdom, and goodness. He is the One who created, watches over, and keeps all things. In the unity of God there are three Persons who are one in being, power, and eternity—the Father, the Son, and the Holy Spirit.

Gen. 1:1; 17:1; Ex. 3:13-15; 33:20; Deut. 6:4; Ps. 90:2; Isa. 40:28-29; Matt. 3:16-17; 28:19; John 1:1-2; 4:24; 16:13; 17:3; Acts 5:3-4; 17:24-25; I Cor. 8:4, 6; Eph. 2:18; Phil. 2:6; Col. 1:16-17; I Tim. 1:17; Heb. 1:8; I John 5:20.

2. The Father

We believe the Father is the Source of all that exists, whether of matter or spirit. With the Son and the Holy Spirit, He made man in His image. By intention He relates to man as Father, thereby forever declaring His goodwill toward man. In love, He both seeks and receives penitent sinners.

Ps. 68:5; Isa. 64:8; Matt. 7:11; John 3:17; Rom. 8:15; I Peter 1:17.

3. The Son of God

We believe in Jesus Christ, the only begotten Son of God. He was conceived by the Holy Spirit and born of the Virgin Mary, completely God and completely man. He died on the cross and was buried, to be a sacrifice both for original (or birth) sin and for all the acquired (or actual) sins of men, and to make us right with God. Christ rose bodily from the dead, and ascended into heaven, and there intercedes for us at the Father's right hand until He returns to judge all men at the last day.

Ps. 16:8-10; Matt. 1:21, 23; 11:27; 16:28; 27:62-66; 28:5-9, 16-17; Mark 10:45; 15; 16:6-7; Luke 1:27, 31, 35; 24:4-8, 23; John 1:1, 14, 18; 3:16-17; 20:26-29; 21; Acts 1:2-3; 2:24-31; 4:12; 10:40; Rom. 5:10, 18; 8:34; 14:9; I Cor. 15:3-8, 14; II Cor. 5:18-19; Gal. 1:4; 2:20; 4:4-5; Eph. 5:2; I Tim. 1:15; Heb 2:17; 7:27; 9:14, 28; 10:12; 13:20; I Peter 2:24; I John 2:2; 4:14.

4. The Holy Spirit

We believe in the Holy Spirit who comes from the Father and the Son, and is the same in being, majesty, and glory, as the Father and the Son, completely and eternally God. He is the Administrator of grace to all mankind, and is particularly the One who in convicts of sin, regenerates, sanctifies, and glorifies. He is always present, to assure, preserve, guide, and enable the believer.

Job 33:4; Matt. 28:19; John 4:24; 14:16-17; 15:26; 16:13-15; Acts 5:3-4; Rom 8:9; II Cor. 3:17; Gal. 4:6.

5. The Adequacy and Full Authority of the Holy Scriptures for Salvation

We believe that the books of the Old and New Testaments are the Holy Scriptures. They are the inspired and infallible Word of God, written without error in their original form. They are superior to all human authority, and have been passed along to the present without corruption of any essential doctrine. We believe that they contain all things necessary to salvation; so that whatever is not in them, nor may be proved by them, are not to be required of any person that it should be believed as an article of faith, or be a qualification for, or necessary to salvation. Both in the Old and New Testaments life is offered to mankind ultimately through Christ, who is the only Mediator between God and man. The New Testament teaches Christians how to fulfil the moral principles of the Old Testament, calling for loving obedience to God made possible by the indwelling presence of His Holy Spirit.

The canonical books of the Old Testament are:

Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, I Samuel, II Samuel, I Kings, II Kings, I Chronicles, II Chronicles, Ezra, Nehemiah, Esther, Job, Psalms, Proverbs, Ecclesiastes, The Song of Solomon, Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi.

The canonical books of the New Testament are:

Matthew, Mark, Luke, John, Acts, Romans, I Corinthians, II Corinthians, Galatians, Ephesians, Philippians, Colossians, I Thessalonians, II Thessalonians, I Timothy, II Timothy, Titus, Philemon, Hebrews, James, I Peter, II Peter, I John, II John, III John, Jude, and Revelation.

Ps. 19:7; Matt. 5:17-19; 22:37-40; Luke 24:27, 44; John 1:45; John 5:46; John 17:17; Acts 17:2, 11; Rom. 1:2; 15:4, 8; 16:26; II Cor. 1:20; Gal. 1:8; Eph. 2:15-16; I Tim. 2:5; II Tim. 3:15-17; Heb. 4:12; 10:1; 11:39; James 1:21; I Peter 1:23; II Peter 1:19-21; I John 2:3-7; Rev. 22:18-19.

6. God's Purpose for Man

We believe that the two great commandments, which require us to love the Lord our God with all the heart, and our neighbours as ourselves, summarise God's law as it is revealed in the Scriptures. They are the perfect measure and standard of human duty, both for the ordering and directing of families and nations, and all other social bodies,

and for individual acts, by which we are required to acknowledge God as our only Supreme Ruler, and all men as created by Him, equal in all natural rights. Therefore all men should so arrange all their individual, social, and political acts as to give to God entire and absolute obedience, and to assure to all men the enjoyment of every natural right. Everyone who obeys these laws will have God's blessings.

Lev. 19:18, 34; Deut. 1:16-17; Job 31:13-14; Jer. 21:12; 22:3; Micah 6:8; Matt. 5:44-48; 7:12; Mark 12:28-31; Luke 6:27-29, 35; John 13:34-35; Acts 10:34-35; 17:26; Rom 1:39; Rom 13:1; Rom 13: 7-8; Rom 13: 10; Gal. 5:14; 6:10; Titus 3:1; James 2:8; I Peter 2:17; I John 2:5; 4:12-13; II John 6.

7. Marriage and the Family

We believe that man is created in the image of God, that human sexuality reflects that image in terms of intimate love, communication, fellowship, subordination of the self to the larger whole, and fulfilment. God's Word makes use of the marriage relationship as the supreme illustration of His relationship with His covenant people and for revealing the truth that, that relationship is of one God with one people. Therefore God's plan for human sexuality is to be expressed only in a monogamous lifelong relationship between one man and one woman within the framework of marriage. This is the only relationship that is designed by God for the birth and rearing of children and is a covenant union made in the sight of God, taking priority over every other human relationship.

Gen. 1:27-28; 2: 18, 20, 23, 24; Isa. 54:4-8; 62:5b; Jer. 3:14; Ezek. 16:3ff.; Hosea 2; Mal. 2:14; Matt. 19:4-6; Mark 10:9; John 2:1-2, 11; I Tim. 1:14; I Cor. 9:5; Eph. 5:23-32; Heb. 13:4; Rev. 19:7-8.

8. Man's Choice

We believe that when God created man in His image this included the ability to choose between right and wrong, Man was made morally responsible for his choices. But since Adam fell into sin, man is unable in his own strength to do right, because of original sin. Original sin is the corruption of the nature of every man, and is the sin with which we are born as a result of Adam's sin. Because of this sin, which is in the nature of man at birth, man is far from the righteousness in which God created him and is continually pulled toward evil by his own nature. He cannot call upon God nor have faith for salvation by himself. But through Jesus Christ, God provides grace which begins to work in the heart of man to make man able to do what he cannot do alone. This special grace of God is given freely to all men, enabling all who will to turn and be saved.

Gen. 6:5; 8:21; Deut. 30:19; Josh. 24:15; I Kings 20:40; Ps. 51:5; Isa. 64:6; Jer. 17:9; Mark 7:21-23; Luke 16:15; John 7:17; Rom. 3:10-12; 5:12-21; I Cor. 15:22; Eph. 2:1-3; I Tim. 2:5; Titus 3:5; Heb. 11:6; Rev. 22:17.

9. The Atonement

We believe that Christ offered himself as the perfect sacrifice for the sins of the whole world, both original sin and acquired sin. Through His single act of suffering and death on the cross all men have the possibility of salvation. There is no other way of salvation from sin. This single act of sacrifice was enough to provide a way of salvation for every person who will ever live. The effect of this sacrifice in the salvation of persons who are mentally incompetent from birth, or converted persons who have become mentally incompetent, or of babies and children before they are responsible for acts of sin is without any condition, they will be saved. But it is effective for the

salvation of those who reach an age when they are responsible for sin only when they repent and put their faith in Christ.

Isa. 52:13-53:12; Luke 24:46-47; John 3:16; Acts 3:18; 4:12; Rom 3:20; Rom 3 24-26; 5:8-11; Rom 3: 13; Rom 3: 18-20; Rom 7:7; Rom 8:34; I Cor. 6:11, 15:22; Gal. 2:16; 3:2-3; Eph. 1:7; 2:13, 16; I Tim. 2:5-6; Heb. 7:23-27; 9:11-15, 24-28; 10:14; I John 2:2; 4:10.

10. Repentance and Faith

We believe that for man to put to use what God's grace has made possible, he must voluntarily respond in repentance and faith. The ability comes from God, but the act is man's. Repentance is prompted by the convicting ministry of the Holy Spirit. It involves a wilful change of mind that renounces sin and longs for righteousness, a godly sorrow for and a confession of past sins, proper restitution for wrongdoings, and a resolution to reform the life. Repentance always accompanies saving faith, and without it saving faith is impossible. Faith is the only condition of salvation. It begins in the agreement of the mind and the consent of the will to the truth of the gospel, but grows into a complete reliance by the whole person in the saving ability of Jesus Christ and a complete trusting of oneself to Him as Saviour and Lord. Saving Faith is expressed in a public acknowledgement of His Lordship and an identification with His church.

Mark 1:15; Luke 5:32; Luke 13:3; Luke 24:47; John 3:16; John 17:20; John 20:31; Acts 5:31; Acts 10:43; Acts 11:18; Acts 16:31; Acts 20:21; Acts 26:20; Rom. 1:16; Rom 2:4; Rom 10:8-10, 17; Gal. 3:26; Eph 2:8; Eph 4:4-6; Phil. 3:9; II Thess, 2:13; II Tim. 2:25; Heb. 11:6; 12:2; I Peter 1:9; II Peter 3:9.

11. Justification and Regeneration

We believe that when man repents of his sin and believes on the Lord Jesus Christ, he in the same moment is justified, regenerated, adopted into the family of God, and assured of his salvation through the witness of the Spirit.

We believe that we are considered righteous before God only because of what our Lord and Saviour Jesus Christ has done for us, being justified by faith alone, and not on the basis of our own works.

We believe that regeneration is that work of the Holy Spirit by which the forgiven sinner becomes a child of God. This new life is received through faith in Jesus Christ, and by it the regenerate is delivered from the power of sin which rules over all unregenerate persons. The regenerate person is able to love God and through grace serve Him with the will and affections of the heart, receiving the Spirit of Adoption.

Justification: Hab. 2:4; Acts 13:38-39; 15:11; 16:31; Rom. 1:17; 3:28; 4:2-5; 5:1-2; Gal. 3:6-14; Eph. 2:8-9; Phil. 3:9; Heb. 10:38.

Regeneration: John 1:12-13; 3:3, 5-8; II Cor. 5:17; Gal. 3:26; Eph. 2:5, 10, 19; 4:24; Col. 3:10; Titus 3:5; James 1:18; I Peter 1:13-4; II Peter 1:4; I John 3:1.

Adoption: Rom. 8:15; Gal. 4:5, 7; Eph. 1:5.

Witness of the Spirit: Rom. 8:16-17; Gal. 4:6; I John 2:3; 3:14, 18-19.

12. Good Works

We believe that although good works are the fruit of faith and follow after regeneration. Good works cannot put away our sins, and they will not keep us from God's judgement. But they are pleasing and acceptable to God in Christ, and come from a true heart of faith. Just as a tree is known by its fruit, so faith in God is seen by the fruit of good works.

Matt. 5:16; Matt 7:16-20; John 15:8; Rom 3:20; 4:2, 4, 6; Gal. 2:16; 5:6; Eph. 2:10; Phil. 1:11; Col. 1:10; I Thess. 1:3; Titus 2:14; 3:5; James 2:18, 22; I Peter 2:9, 12.

13. Sin after Regeneration

We believe that after we have experienced regeneration, it is possible to fall into sin. In this life there is no such height or strength of holiness from which it is impossible to fall. But by the grace of God one who has fallen into sin may by true repentance and faith find forgiveness and restoration.

Mal. 3:7; Matt. 18:21-22; John 15:4-6; I Tim. 4:1, 16; Heb. 10:35-39; I John 1:9; 2:1, 24-25.

14. Sanctification: Initial, Progressive, Entire

We believe that sanctification is that work of the Holy Spirit by which the child of God is separated from sin unto God and is made able to love God with all his heart and to walk blameless in all His holy commandments. Sanctification begins at the moment of justification and regeneration. From that moment there is a gradual or progressive sanctification as the believer walks with God and daily grows in grace and in a more perfect obedience to God. This prepares for the crisis of entire sanctification which happens instantaneously when the believer presents himself a living sacrifice, holy and acceptable to God, through faith in Jesus Christ. It is brought into effect by the baptism with the Holy Spirit who cleanses the heart from all birth or inbred sin. The crisis of entire sanctification perfects the believer in love and empowers him for effective service. It is followed by lifelong growth in grace and the knowledge of our Lord and Saviour, Jesus Christ. The life of holiness continues through faith in the sanctifying blood of Christ and is shown by loving obedience to God's revealed will.

Gen. 17:1; Deut. 30:6; Ps. 130:8; Isa. 6:1-6; Ezek. 36:25-29; Matt. 5:8, 48; Luke 1:74-75; 3:16-17; 24:49; John 17:1-26; Acts 1:4-5, 8; 2:1-4; 15:8-9; 26:18; Rom. 8:3-4; I Cor. 1:2; 6:11; II Cor. 7:1; Eph. 4:13, 24; 5:25-27; I Thess. 3:10, 12-13; 4:3, 7-8; 5:23-24; II Thess. 2:13; Titus 2:11-14; Heb. 10:14; 12:14; 13:12; James 3:17-18; 4:8; I Peter 1:2; II Peter 1:4; I John 1:7, 9; 3:8-9; 4:17-18; Jude 24.

15. The Gifts of the Spirit

We believe that the Gift of the Spirit is the Holy Spirit himself He is to be desired more than the gifts of the Spirit that He in His wisdom gives to individual members of the church so that they are able to properly fulfil their function as members of the body of Christ. The gifts of the Spirit, although not the same as natural abilities, work through them for the benefit of the whole church. These gifts are to be used in love under the guidance and direction of the Lord of the church, not through human choice. The relative value of the gifts of the Spirit are to be tested by their usefulness in the church and not by the wonderful feelings produced in the ones receiving them.

Luke 11:13; 24:49; Acts 1:4; 2:38-39; 8:19-20; 10:45; 11:17; Rom. 12:4-8; I Cor. 12:1-14:40; Eph. 4:7-8, 11-16; Heb. 2:4; 13:20-21; I Peter 4:8-11.

16.The Church

We believe that the Christian church is the complete body of believers in Jesus Christ, who is the founder and only Head of the church. The church includes both those believers who have gone to be with the Lord and those who remain on the earth, having given up the world, the flesh; and the devil. They are dedicated to the work that Christ committed unto His church until He comes. The church on earth is to preach the pure Word of God, properly administer the sacraments according to Christ's instructions, and live in obedience to all that Christ commands. A local church is a body of believers formally organised on gospel principles, meeting regularly for the purposes of evangelism, teaching and growth, fellowship, and worship. The Wesleyan Church is a denomination made up of those members within District Conferences and local churches who, as members of the body of Christ, hold the faith set forth in these Articles of Religion and acknowledge the ecclesiastical authority of its governing bodies.

Matt, 16:18; Matt 18:17; Acts 2:41-47; 9:31; 11:22; 12:5; 14:23; 15:22; 20:28; I Cor. 1:2; 12:28; 16:1; II Cor. 1:1; Gal. 1:2; Eph. 1:22-23; 2:19-22; 3:9-10, 21; 5:22-33; Col. 1:18, 24; I Thess. 1:1; II Thess. 1:1; I Tim. 3:15; Heb. 12:23; James 5:14.

17.The Sacraments: Baptism and the Lord's Supper

We believe that water baptism and the Lord's Supper are the sacraments of the church commanded by Christ and established as a channel of grace when received through faith. They are signs of our profession of Christian faith and signs of God's gracious ministry toward us. By them, He works within us to strengthen, and confirm our faith.

We believe that water baptism is a sacrament of the church, commanded by our Lord and to be given to believers. It is a symbol of the new covenant of grace and shows that the believer accepts the benefits of the atonement of Jesus Christ. By way of this sacrament, believers declare their faith in Jesus Christ as Saviour.

Matt. 3:13-17; 28:19; Mark 1:9-11; John 3:5; 22, 26; 4:1-2; Acts 2:38-39, 41; 8:12-17, 36-38; 9:18; 16:15, 33; 18:8; 19:5; 22:16; Rom 2:28-29; 4:11; 6:3-4; I Cor. 12:13; Gal. 3:27-29; Col. 2:1 1-12; Titus 3:5.

We believe that the Lord's Supper is a sacrament of our redemption by Christ's death and of our hope in His victorious return, as well as a sign of the love that Christians have for each other. To those who receive it humbly, with a proper spirit and by faith, the Lord's Supper is made a way through which God communicates grace to the heart.

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; John 6:48-58; I Cor. 5:7-8; 10:3-4, 16-17; 11:23-29.

18.The Second Coming of Christ

We believe that the certainty of the personal and soon return of Christ encourages holy living and enthusiasm for the evangelisation of the world. At His return He will fulfil all prophecies made concerning His final and complete triumph over evil.

Job 19:25-27; Isa 1:11-12; Zech. 14:1-11; Matt. 24:1-51; 25; 26:64; Mark 13:1-37; Luke 17:22-37; 21:5-36; John 14:1-3; Acts 1:6-11; I Cor. 1:7-8; I Thess. 1:10; 2:19; 3:13; 4:13-18; 5:1-11, 23; II Thess. 1:6-10; 2:1-12; Titus 2:11-14; Heb. 9:27-28; James 5:7-8; II Peter 3:1-14; I John 3:2-3; Rev. 1:7; 19:11-16; 22:6-7, 12; 20.

19. The Resurrection of the Dead

We believe in the bodily resurrection from the dead of all mankind—of the just unto the resurrection of life, and of the unjust unto the resurrection of damnation. The resurrection of the righteous dead will take place at Christ's Second Coming, and the resurrection of the wicked will take place at a later time. The resurrection of Christ is the guarantee of the resurrection of those who are in Christ. The raised body will be a spiritual body, but the person will be complete and recognisable.

Job 19:25-27; Dan 12:2; Matt. 22:30-32; 28:1-20; Mark 16:1-8; Luke 14:14; 24:1-53; John 5:28-29; 11:21-27; 20:1-21:25; Acts 1:3; Rom. 8:11; I Cor. 6:14; 15:1-58; II Cor. 4:14; 5:1-11; I Thess. 4:13-17; Rev. 20:4-6, 11-13.

20. The Judgement of Mankind

We believe that the Scriptures reveal God as the Judge of all mankind and the acts of His judgement are based on His absolute knowledge and eternal justice. His judgement will be completed in the last meeting of mankind before His throne of great majesty and power, where records will be examined and final rewards and punishments will be given.

Eccl. 12:14; Matt. 10:15; 25:31-46; Luke 11:31-32; Acts 10:42; 17:31; Rom. 2:16; 14:10-12; II Cor. 5:10; II Tim. 4:1; Heb. 9:27; II Peter 3:7; Rev. 20:11-13.

21. Destiny

We believe that the Scriptures clearly teach that there is a conscious personal existence after death. The place where man will spend eternity is determined by God's grace and man's response to that grace. Where a person will spend eternity will be determined by his moral character and the choices that result in the kind of life he lives. Destiny is not determined by any arbitrary decree of God, Heaven with its eternal glory and the blessedness of Christ's presence is the final home of those who choose the salvation which God provides through Jesus Christ. Hell with its everlasting misery and separation from God is the final home of those who neglect this great salvation.

Dan 12:2; Matt. 25:34-46; Mark 9:43-48; Luke 13:3; John 8:21-23; 14:2-3; II Cor. 5:6, 8, 10; Heb. 2:1-3; 9:27-28; 10:26-31; Rev. 20:14-15; 21:1-22:5, 14-15.